**572x100 Colour**

**Candidate Profile**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Candidate Name** | **Lourdes de** Chagas | | | | **Known As** | | | | **Lourdes** | |
| **Date of last DBS Check** | **25.03.2022** | | | | **DBS Number** | | | | **00174320xxxx** | |
| **PIN if applicable** | **N/A** | | | | **Enhanced DBS** | | | | **Yes** | |
| **Member of DBS Update Service:** | | | | | | | | | | **Yes** |
| **Job Role to be Undertaken** | | **Healthcare Assistant** | | | |  | | | | |
|  | | | | | | | | | | |
| **Checks** | | | | **Confirmed** | | | | **Candidate Photo** | | |
| **Staff eligible to work in the UK:** | | | |  | | | |  | | |
| **Passport** | | | |  | | | |
| **Visa (up to date)** | | | |  | | | |
| **Confirmation of Identity:** | | | |  | | | |
| **Birth Certificate** | | | |  | | | |
| **Proof of Address** | | | |  | | | |
| **References received** | | | |  | | | |
| **Driving License/Insurance** | | | |  | | | |
| **All required paperwork checked: Yes** | | | | | **Mandatory training up to date: Yes** | | | | | |
|  | | | | | | | | | | |
| **Training (refresher period provided in brackets)** | | | | | | | **Undertaken** | | **Date Completed** | |
| **(Yes / No)** | |
| **Health & Safety** | | | | | | |  | | 21/03/2022 | |
| **Fire safety** | | | | | | |  | | 21/03/2022 | |
| **Equality & Diversity** | | | | | | |  | | 21/03/2022 | |
| **Infection control** | | | | | | |  | | 21/03/2022 | |
| **Food hygiene** | | | | | | |  | | 21/03/2022 | |
| **Basic life support** | | | | | | |  | | 21/03/2022 | |
| **Moving & handling** | | | | | | |  | | 21/03/2022 | |
| **Safeguarding Vulnerable children** | | | | | | |  | | 21/03/2022 | |
| **Safeguarding vulnerable adults** | | | | | | |  | | 21/03/2022 | |
| **Complaints handling** | | | | | | |  | | 21/03/2022 | |
| **Lone worker** | | | | | | |  | | 21/03/2022 | |
|  | | | | | | | | | | |
| **Experience Summary**  **Very Experienced as a HCA**  **Double Vaccinated** | | | | | | | | | | |
| **Form completed by** | | | **Chantelle** | | | | **Signature** | |  | |
| **Position** | | | **Recruitment officer** | | | | **Date** | | **25/03/2022** | |